

# DRAFT

BOARD OF SELECTMEN  
MEETING AGENDA  
Monday, November 28, 2016  
Groveland Town Hall  
183 Main St, Groveland, MA 01834

6:30 P.M.

CALL MEETING TO ORDER

6:30 P.M.

*RESIDENT/PUBLIC COMMENTS: Written submissions for public comment must be made at least 48 hours in advance of the meeting per the Board of Selectmen's Public Comment Policy approved February 9, 2015.*

APPROVE WARRANTS: PW # 17-21           \$  
                          DW # 17-19A         \$  
                          BW # 17-21           \$

6:35 P.M.

APPOINTMENTS:

*Appointment of Susan Yaskell, 22 Briscoe Rd, Groveland to the position of temporary Water & Sewer Office Clerk. Appointment is made effective November 29, 2016 and will continue for approximately 6 – 8 weeks to cover a medical leave of absence. Ms. Yaskell will work up to 37 hours as needed at a rate of \$24/hour.*

**PUBLIC HEARING**

*7:00 P.M. – FY2017 Tax Classification Hearing - The Board of Assessors and Board of Selectmen will hold a classification hearing at 7:00pm on Monday November 28<sup>th</sup>. The Board of Selectmen upon hearing the recommendation made by the assessors will decide whether the town will stay with one tax rate for all classes of property or adopt a split tax rate for fiscal 2017. Public comment is welcome and encouraged. This hearing is required as part of the annual tax rate setting process. Any questions regarding this hearing can be directed to the Assessors' Office at 978-556-7218.*

**DISCUSSION & POSSIBLE VOTE:**

*6:40 P.M. - Finance Committee to provide update on their reorganization*

*7:30 P.M. - Joint session with the Groveland School Committee members to interview candidates for the vacant School Committee seat.*

*8:00 P.M. - Meet with the Historical Commission to discuss the renewal of the Washington Hall lease*

8:30 P.M.

VOTES OF THE BOARD

- Minutes from November 1, 2016

8:35 P.M.

OLD BUSINESS

Unfinished business or previous agenda items

TOWN OF GROVELAND  
2016 NOV 23 PM 1:06  
TOWN CLERK  
RECEIVED/POSTED

**8:45 P.M.**

**CORRESPONDENCE**

- *Minutes from November 21, 2016*
- *Letter from the Attorney General's Office regarding the Jill Peabody Open Meeting complaint.*
- *Press Release from the Massachusetts Collectors and Treasurers Association regarding Denise Demboski's certification renewal*
- *Photo of COA Director Lynne Stanton accepting a check from the Breakfast Exchange Club of Greater Haverhill to help feed elders in need.*

**8:50 P.M.**

**FINANCE DIRECTOR'S TIME:**

**9:00 P.M.**

*SELECTMEN'S TIME: Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

**9:10 P.M.**

*ADJOURNMENT: The next regularly scheduled meeting of the Board of Selectmen will be Monday, December 12, 2016 at 6:30 P.M.*

*While every effort is made to ensure that the agenda items are scheduled to the specific time as listed, some items might take more or less time than allotted.*